



MATTHEW G. BEVIN  
GOVERNOR

CHARLES G. SNAVELY  
SECRETARY

**ENERGY AND ENVIRONMENT CABINET  
DEPARTMENT FOR ENVIRONMENTAL PROTECTION**

AARON B. KEATLEY  
COMMISSIONER

300 SOWER BOULEVARD  
FRANKFORT, KENTUCKY 40601

May 9, 2018

Estill County Public Library  
246 Main Street  
Irvine, Kentucky 40336

RE: Public Notice for Corrective Action Plan for Blue Ridge Landfill  
Agency Interest No. 998  
Estill County

To Whom It May Concern:

On May 10, 2018, The Energy and Environmental Cabinet, Division of Waste Management (DWM) will issue a public notice in the Citizen Voice & Times; a paper copy of the notice is enclosed for your reference. This notice pertains to the Corrective Action Plan submitted on November 17, 2017 (CAP) and the Cabinet's final determination related to the disposal of unpermitted TENORM waste at the Blue Ridge Landfill, near Irvine, Kentucky. Enclosed is a CD which contains an electronic copy of the CAP, the Cabinet's final determination letter, and the responses to comments.

Please make the enclosed available for public inspection during normal operating hours. If you have any questions, or need additional information, please contact me at (502) 782-6426 or [Jamie.Nielsen@ky.gov](mailto:Jamie.Nielsen@ky.gov).

Sincerely,

A handwritten signature in cursive script that reads "Jamie Nielsen".

Jamie Nielsen, Administration Section Supervisor  
Solid Waste Branch

Enclosures