

Department for Environmental Protection / Division of Waste Management / Solid Waste Branch  
 Quarterly Waste Quantity Report - DEP 7046-Q (Revised 2-05)

Page 1 of 2

**WASTE ACTIVITY: CONTAINED LANDFILL**

Facility Name: Advanced Disposal Blue Ridge Landfill Inc.

Permit Number: SW03300004

County where landfill is located: Estill

Agency Interest Number: 998

Report for the Months of: April, May, June

For the Year of: 2014

| Waste Source (County and State) | Type of Waste                      |                               |                            | **Waste Used as Alternate Daily Cover As Approved (Tons Only) |                |
|---------------------------------|------------------------------------|-------------------------------|----------------------------|---|----------------|
|                                 | *Municipal Solid Waste (Tons Only) | *Industrial Waste (Tons Only) | *Special Waste (Tons Only) |   |                |
| BELL                            |                                    | 56.30                         |                            |   |                |
| BREATHITT                       | 0.58                               |                               | 26.97                      |   |                |
| CLARK                           | 0.68                               | 4.62                          |                            |   |                |
| ESTILL                          | 1939.23                            | 41.21                         | 35.57                      | 1908.68   |                |
| FAYETTE                         | 7554.45                            | 263.46                        |                            |   |                |
| JACKSON                         | 13.10                              |                               |                            |   |                |
| JEFFERSON                       | 35.06                              |                               |                            |   |                |
| JESSAMINE                       | 115.86                             | 64.02                         |                            |   |                |
| KNOTT                           |                                    |                               |                            | 149.36  |                |
| LAUREL                          | 36.82                              |                               |                            |   |                |
| LEE                             | 1,105.40                           | 2.18                          | 17.75                      |   |                |
| MADISON                         | 14676.58                           | 563.45                        | 1070.47                    | 469.95  |                |
| MAGOFFIN                        | 6.29                               |                               |                            |   |                |
| MONTGOMERY                      | 69.82                              | 973.88                        |                            |   |                |
| <b>Total for this page</b>      |                                    | <b>25553.87</b>               | <b>1969.12</b>             | <b>1150.76</b>  | <b>2527.99</b> |
| <b>Grand Total of all pages</b> |                                    |                               |                            |   |                |

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 JUL 14 2014  
 DIVISION OF WASTE MANAGEMENT  
 SOLID WASTE BRANCH

\*Grand Total of Municipal, Industrial and Special from all pages

\*Does not include waste used as Alternate Daily Cover.

\*\*Indicate the amount of waste used as Alternate Daily Cover. Please note this requires prior approval by the Cabinet.

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for such violations.

Signature: *Billy P. Bowles*

Phone Number: 606-723-5552

Name - Please Print: Billy P. Bowles

Date: 7/9/2014

